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Docket No. 30-4358(4710) 8/2/00

Certificate of Mailing Under 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on July 25, 2000.

Dina Freed-Martin
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE JUL 31 2000
TECHNOLOGY CENTER 2800

In re Application of: Nathasingh et al. **Group Art Unit:** 2832

Serial No.: 08/918,194 **Examiner:** T. Nguyen

Filed: August 21, 1997

For: **SEGMENTED TRANSFORMER CORE**

Morristown, NJ 07962
July 10, 2000

Assistant Commissioner for Patents
Washington, DC 20231

Sir:

AMENDMENT PURSUANT TO 37 C.F.R. 1.111

Applicants hereby respond to the Office Action dated April 25, 2000 as follows:

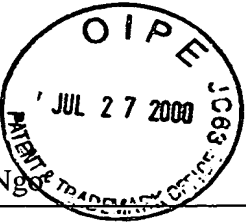
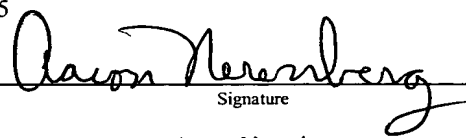
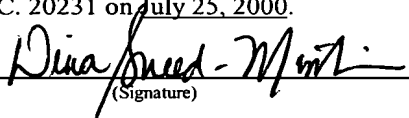
In the Claims:

Please amend the following claims as indicated:

Cl
Contd

1. (Thrice Amended) A transformer core comprising a plurality of segments of amorphous metal strips, said strips each having ends that are [formed to be assembled] in

Sub P1

AMENDMENT TRANSMITTAL LETTER				ATTORNEY'S DOCKET NO.: 30-4358 (4710)		
SERIAL NUMBER: 08/918,194	FILING DATE: August 21, 1997	EXAMINER: T. Nguyen		GROUP ART UNIT: 2832		
INVENTION: SEGMENTED TRANSFORMER CORE						
INVENTOR(s): David M. Nathasingh and Dung A. Ngo						
 <div style="float: right; text-align: right;"> RECEIVED JUL 31 2000 TECHNOLOGY CENTER 2800 </div>						
TO THE ASSISTANT COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.						
CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	22	MINUS	27	0	X \$18	0
INDEP. CLAIMS	2	MINUS	3	0	X \$78	0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0.00
<p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.</p> <p>** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.</p> <p>*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> Charge \$ _____ to Deposit Account No. _____. A triplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and requests that the \$ _____ fee be charged to Deposit Account No. _____. A triplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Charge any additional fees to Deposit Account No. 01-1125</p>						
<u>July 25, 2000</u> Date			 Signature			
<u>(973) 455-3930</u> Phone			<u>Aaron Nerenberg</u> Attorney Name			
			<u>27,064</u> Reg. Number			
<p>I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on July 25, 2000.</p> <div style="text-align: right;">  (Signature) </div> <div style="text-align: right;"> <u>Dina Sneed-Martin</u> Mailer </div> <div style="text-align: right;"> <u>July 25, 2000</u> (Date) </div>						